

STUDENT REGISTRATION

Complete one form per person registering. Please copy as necessary. Parent participation is essential to the success of the Suzuki Method and parents will attend lessons with their children and help them prepare for the next day's classes. It is recommended that there be at least one adult per child attending classes. There are no additional fees for parents accompanying students to their classes. **Incomplete applications will be returned.**

Students Name _____ Age _____ DOB _____ Instrument _____

Book number _____ Polished piece _____ Sex M F

Parent(s) Name _____ Need handicapped accessible classroom? Yes No

Address _____ City _____ State _____ Zip _____

Phone(_____) _____ E-mail _____ Submitting a tape for Honor Recital? Yes No

Private Teacher's Name _____ Private Teacher's Signature _____

STRING TWINKLERS: If your child has worked only on the Twinkle Variations, please circle the appropriate level:
1) Bow only, no left-hand fingers; 2) Started left-hand fingering; 3) Twinkle with stops; 4) Twinkle non-stop.

MUSIC READING LEVELS: circle the appropriate level. 1) Pre-music reading 2) Beginning note and symbol reading 3) Strings—reads all fingers on two upper strings; piano—reads both clefs simultaneously.
4) Strings—reads all notes in first position; piano—reads at the level of Suzuki Book 1. 5) Strings—reads in all positions; piano—reads at Suzuki Book 2. 6) More advanced than level 5.

ENRICHMENT CLASS OPTIONS: Indicate choices (1, 2, 3, and 4) in order of preference
 Art Drama Handbells Dance Juggling beginning/other (circle one) Chamber Music
 Check here if second class or sibling name for enrichment class Name _____ Age _____
 Art Drama Handbells Dance Juggling beginning/other (circle one) Chamber Music

SUMMARY OF TUITION AND FEES:

Tuition

Postmarked by March 20.....\$285 Check here if registering for three-class schedule
 Postmarked by April 20\$310 and subtract \$50 from tuition.
 Postmarked May 21 or later\$3351) Tuition here \$ _____

Other fees

2) SAA student fee\$2\$ 2
 3) Additional Sibling Enrichment\$50\$ _____
 4) Chamber music class fee\$50\$ _____
 5) Parking Permit\$5\$ _____
 6) T-shirt (circle size)
 Youth: S M L\$15
 Adult: S M L XL\$15
 Adult: XXL XXXL\$17\$ _____
 7) TOTAL OF Lines 1, 2, 3, 4, 5, 6\$ _____

Carry the total of Line 7 over to Line 19

TEACHER TRAINEE/TEACHER OBSERVER REGISTRATION

Complete one form per person registering. Please copy as necessary.

Pre-requisite for *all* BOOK 1 courses is: 1a taken previously, or the new Foundations course. If not attending teacher training you are welcome to attend as an observer. You may observe any student (no training classes) during the day/days that you are registered.

Name _____ Primary Instrument(s) _____

Address _____ City _____ St _____ ZIP _____

Phone (____) _____ E-mail _____

(circle one): Participant Auditor Observer You must be a high school graduate or age 18 to be a participant in Training class.

If planning on registering as a PARTICIPANT for courses : ____ I have submitted my tape to SAA for consideration.

Class you are registering for (circle): Violin 1 Violin 2 Cello 2 Bass 1 Piano 1 Piano 2

Need handicapped accessible classroom? YES NO

I am interested registering for NAU credit for this course: YES NO If yes, I want (circle one): Undergraduate credit Graduate credit

Please see detailed information on submitting tape included in this application

Please note again: In order to register as a participant in the Book 1 courses you must have the prerequisite of a previously taken 1a course *or* attend the new Foundations course held just prior to the Book 1 course.

SUMMARY OF TUITION AND FEES:

Tuition	Postmarked April 20	Postmarked April 21 or later
Foundations course	\$100	\$125
Violin 2, Piano 2, Cello 2	\$285	\$335
Violin 1, Piano 1, Bass 1	\$350	\$400

8) Tuition here \$ _____

Other fees

9) SAA Teacher Fee	\$5	\$ 5
10) Parking Permit	\$5	\$ _____
11) T-shirt (circle size)		
Youth: S M L	\$15	
Adult: S M L XL	\$15	
Adult: XXL XXXL.....	\$17	\$ _____
12) TOTAL OF Lines 8, 9, 10, 11.....		\$ _____

Carry the total of Line 12 over to Line 20

HOUSING REGISTRATION

Complete one form *per family* registering. Incomplete forms will be returned. Complete this section carefully! It will be used for dorm room assignments and meal tickets! List all names of adults and children who will be residing in the dorm rooms. (The ages and date of birth [dob] for each child 17 or under must be listed.) List all names of adults and children who will be residing in dorm rooms. Each child 17 or under must be listed.

_____ Check here if only applying for lunch commuter tickets.

Name_____	Age_____	dob_____
Name_____	Age_____	dob_____
Name_____	Age_____	dob_____
Name_____	Age_____	dob_____

I will be rooming with (Name):_____. I request roommate matching: Yes No

SUMMARY OF HOUSING/MEAL FEES

Housing and meals begin with dinner Sunday, June 24 and end Saturday at lunch.

13) Lunch—Commuter-only lunch tickets ..\$ 35 x (# of people)= _____	\$_____
14) Single occupancy adult 18 and older\$340 x (# of adults)= _____	\$_____
15) Family occupancy adult 18 and older ..\$300 x (# of adults)= _____	\$_____
16) Child 8-17\$185 x (# of 8-17) = _____	\$_____
17) Infant-7	\$ FREE
18) TOTAL OF Lines 13, 14, 15, 16, 17 <i>Carry the total of Line 18 over to Line 21.</i>	\$_____

SUMMARY of CHARGES/RELEASES

This page must be submitted with each application or applications will be returned.

*A deposit of half the total must be submitted with the application. The balance of tuition, fees, and housing must be postmarked *no later than May 21*. If you choose to submit half of the balance *you will not receive further notice about paying the amount due*. A \$30-per-applicant fee will be assessed to accounts not paid by postmark May 21. If the balance is not paid by June 1, your registration and deposit will be forfeited.

If this application is postmarked May 21 or later, you must include the entire balance of fees.

19) Carry total of LINE 7 here.....	Line 7 total here	\$_____
20) Carry total of LINE 12 here.....	Line 12 total here	\$_____
21) Carry total of LINE 19 here.....	Line 18 total here	\$_____
TOTAL OF LINES 19, 20, 21		\$_____
*(See above) Include 1/2 the total or the entire sum		*Total Enclosed.....\$_____
Total due no later than May 21 (if applicable)		\$_____

CHECKS PAYABLE TO NAU-ARIZONA SUZUKI INSTITUTE. Mail registration forms and payments to:

UNTIL JUNE 4, 2001
ASI at NAU - Kristine Ehliis, Director
1800 W. Elliot Rd. #244
Chandler, AZ 85224
480-730-9339 FAX 480-730-2510
KristineE@aol.com

AFTER JUNE 4, 2001
ASI at NAU - Kristine Ehliis, Director
BOX 6040 Flagstaff, AZ 86011
520-523-7687
KristineE@aol.com

I understand that if we drop out of the institute after May 1, 2001 for any reason, it will not be possible to receive a refund. (By this date we have hired all faculty, purchased travel tickets, reserved space and are obligated to pay all required costs). PHOTO RELEASE- ASI@NAU may use any photos taken during the institute for advertising or web site use.

Parent Signature or Signature of Legal Guardian